

# 16th Sunday in Ordinary Time - July 18, 2021

## Entrance Chant: I Heard the Voice of Jesus



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down and drink and live." I  
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of

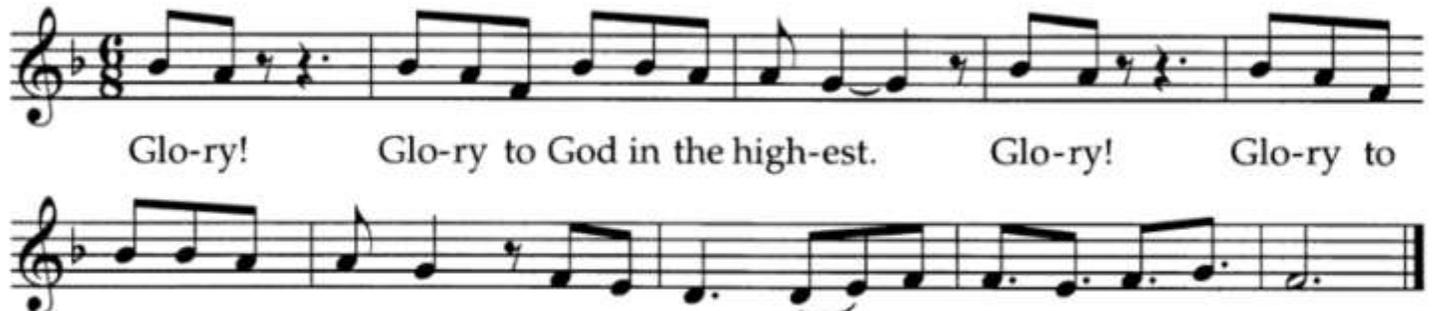


rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

# Penitential Rite

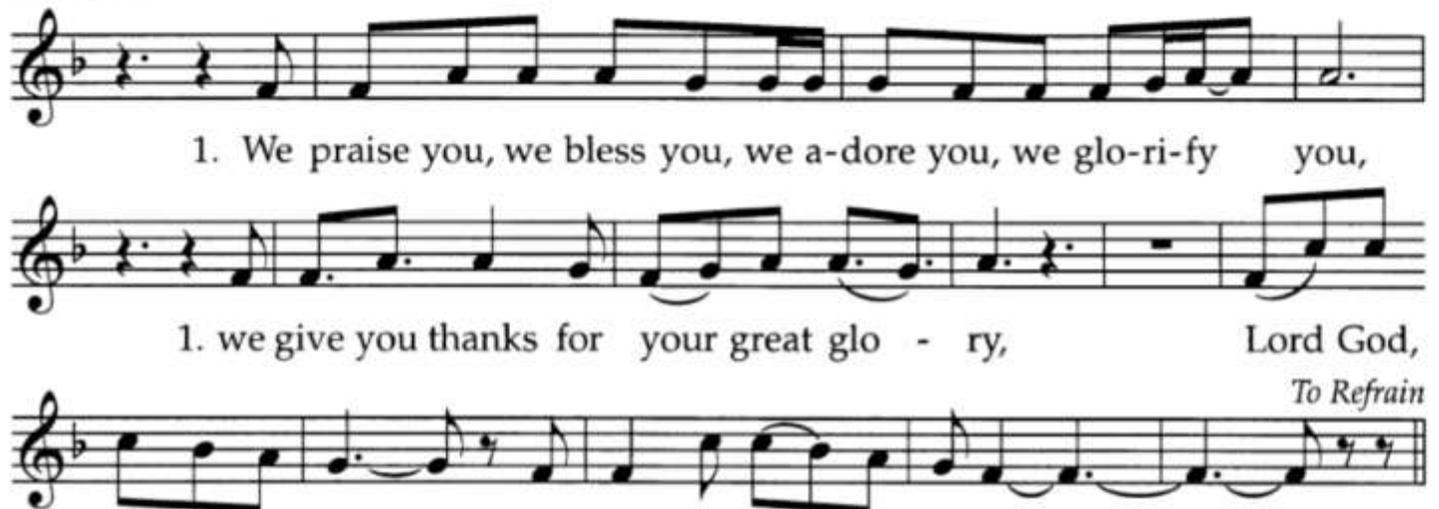
## Gloria

### REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to  
God in the high-est, and on earth peace to peo-ple of good will.

### VERSE 1



1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
1. we give you thanks for your great glo - ry, Lord God,  
*To Refrain*  
1. heav-en - ly King, O God, al - might-y Fa-ther.\_\_\_\_\_

### VERSE 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
2. Son of the Fa - ther, — you take a - way the sins of the world,  
2. — have mer-cy on us; you take a - way the sins of the world,

2. — re - ceive our prayer; you are seat - ed at the right  
 2. hand of the Fa-ther, have mer-cy on us. \_\_\_\_\_ *To Refrain*

VERSE 3

3. For you a-lone are the Ho-ly One, you a-lone are the  
 3. Lord, you a-lone are the Most High, Je - sus Christ,  
 3. with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther.

FINAL REFRAIN

Glo-ry! Glo - ry to God in the high - est.  
 Glo-ry! Glo - ry to God in the high-est, and on  
 earth peace to peo-ple of good will. A - men.

# LITURGY OF THE WORD

## First Reading

*Jer 23:1-6*

A Reading from the Book of the Prophet Jeremiah

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD.

Therefore, thus says the LORD, the God of Israel,

against the shepherds who shepherd my people:

You have scattered my sheep and driven them away.

You have not cared for them,

but I will take care to punish your evil deeds.

I myself will gather the remnant of my flock

from all the lands to which I have driven them

and bring them back to their meadow;

there they shall increase and multiply.

I will appoint shepherds for them who will shepherd them

so that they need no longer fear and tremble;

and none shall be missing, says the LORD.

Behold, the days are coming, says the LORD,

when I will raise up a righteous shoot to David;

as king he shall reign and govern wisely,

he shall do what is just and right in the land.

In his days Judah shall be saved,

Israel shall dwell in security.

This is the name they give him:

“The LORD our justice.”



*The Word of the Lord.*

**ALL: Thanks be to God.**

## Psalm Response

Refrain



The Lord is my shep-herd; there is noth-ing I shall want.

1. The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

beside restful waters he leads me;

he refreshes my soul.

2. He guides me in right paths

for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side

with your rod and your staff

that give me courage.

3. You spread the table before me

in the sight of my foes;

you anoint my head with oil;

my cup overflows.

4. Only goodness and kindness

follow me all the days of my life;

and I shall dwell in the house of the LORD

for years to come.

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# Second Reading

*Eph 2:13-18*

A Reading from Letter of Saint Paul to the Ephesians

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

*The Word of the Lord.*

**ALL: Thanks be to God.**

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Steven R. Janko  
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## Gospel

*Mk 6:30-34*

A reading from the Holy Gospel according to Mark

**All: Glory to you, O Lord.**

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.



*The Gospel of the Lord.*

**All: Praise to you, Lord, Jesus Christ.**

# Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made; For us men and for our salvation he came down from heaven,

*(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

### Preparation of the Gifts: The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



1. call your name? Will you go where you don't
2. call your name? Will you care for cruel and
3. call your name? Will you set the pris - 'ners
4. call your name? Will you quell the fear in -
5. call my name. Let me turn and fol - low



1. know And nev - er be the same? Will you
2. kind And nev - er be the same? Will you
3. free And nev - er be the same? Will you
4. side And nev - er be the same? Will you
5. you And nev - er be the same. In your



1. let my love be shown, Will you let my  
 2. risk the hos - tile stare Should your life at -  
 3. kiss the lep - er clean, And do such as  
 4. use the faith you've found To re - shape the  
 5. com - pa - ny I'll go Where your love and



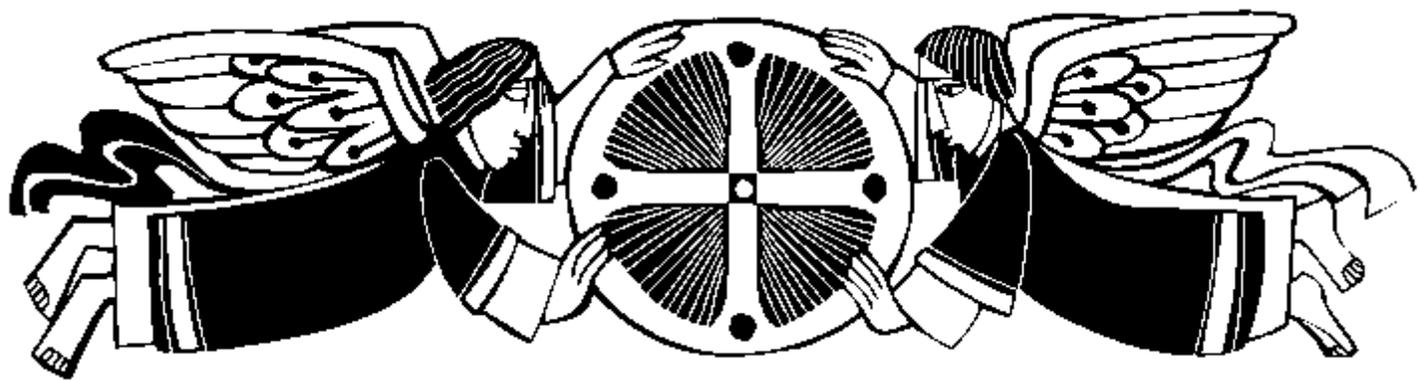
1. name be known, Will you let my life be  
 2. tract or scare? Will you let me an - swer  
 3. this un - seen, And ad - mit to what I  
 4. world a - round, Through my sight and touch and  
 5. foot - steps show. Thus I'll move and live and



1. grown In you and you in me?  
 2. pray'r In you and you in me?  
 3. mean In you and you in me?  
 4. sound In you and you in me?  
 5. grow In you and you in me.

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## Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho -  
 san-na, ho - san - na, ho - san-na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho -  
 san-na, ho - san - na, ho - san-na in the high - est. —

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## Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

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## Amen



A-men, a-men, a - men. a - men.

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## Fraction Rite



*Cantor*  
Lamb of God, you take a-way the sins of the world, —  
— have mer-cy on us, — have mer-cy on us. —  
*All*  
*Cantor*  
Lamb of God, you take a-way the sins of the world,  
*All*  
grant us peace, grant us peace,





1. old be-comes the new,                      Souls u - nit - ed in the  
 2. breath-ing life in - to                      All who seek to find their  
 3. man - y and the few,                      We are blessed and we are  
 4. say and all we do.                      As our jour - ney moves us



1. mys - t'ry:                      }  
 2. pur - pose:                      }                      We be-long to you.  
 3. bro - ken;                      }  
 4. on - ward,                      }

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## Sending Forth: Lead Me, Lord



1. Bless - ed are the poor in spir - it, long - ing for their  
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be  
 3. Blest are they who through their life - times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.  
 2. theirs, and the pure in heart shall see their God.  
 3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -  
 2. Blest are they whose hun - ger on - ly ho - li - ness can  
 3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.  
 2. fill, for I say they shall be sat - is - fied.  
 3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.  
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