



# St. Hubert Church

1st Sunday of Lent

February 21, 2021

Processional: *bell tones*

## Penitential Act

### (Confiteor)

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,

***All strike their breasts as they say:***

through my fault, through my fault, through my grievous fault;

Therefore I ask Blessed Mary ever-Virgin, all the Angels and  
Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

(Kyrie)

Ký - ri - e,  
\* e - lé - i - son.  
Chri - ste,  
e - lé - i - son.  
Ký - ri - e,  
e - lé - i - son. Ký - ri - e,  
\*  
\*\* e - lé - i - son.

# LITURGY OF THE WORD

## First Reading

Gn 9:8-15

A Reading from the Book of Genesis

God said to Noah and to his sons with him: “See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you:

all the birds, and the various tame and wild animals that were with you and came out of the ark.

I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.”

God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood

to destroy all mortal beings.”

*The Word of the Lord.*

**ALL: Thanks be to God.**

## Psalm Response



O LORD, make me know your ways.

Teach me your paths.

Guide me in your truth, and teach me;

for you are the God of my  
salvation. *℟.*

Remember your compassion, O LORD,  
and your merciful love,  
for they are from of old.

In your merciful love remember me,

because of your goodness,

O LORD. *℟.*

Good and upright is the LORD;  
he shows the way to sinners.

He guides the humble in right  
judgment;

to the humble he teaches his  
way. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

*Psalm 25:4-5ab, 6-7bc, 8-9*

# Second Reading

1 Pt 3:18-22

A Reading from the first Letter of Saint Peter

Beloved:

Christ suffered for sins once,  
the righteous for the sake of the unrighteous,  
that he might lead you to God.  
Put to death in the flesh,  
he was brought to life in the Spirit.  
In it he also went to preach to the spirits in prison,  
who had once been disobedient  
while God patiently waited in the days of Noah  
during the building of the ark,  
in which a few persons, eight in all,  
were saved through water.  
This prefigured baptism, which saves you now.  
It is not a removal of dirt from the body  
but an appeal to God for a clear conscience,  
through the resurrection of Jesus Christ,  
who has gone into heaven  
and is at the right hand of God,  
with angels, authorities, and powers subject to him.



*The Word of the Lord.*

**ALL: Thanks be to God.**

## Lenten Gospel Acclamation

Praise to you, Lord, Je - sus Christ, King of end - less

glo - ry. glo - ry.

Text: ICEL, © 1969  
Music: Ed Archer, © 2008, GIA Publications, Inc.

# Gospel

Mk 1:12-15

A reading from the Holy Gospel according to Mark

*All: Glory to you, O Lord.*

The Spirit drove Jesus out into the desert,  
and he remained in the desert for forty days,  
tempted by Satan.

He was among wild beasts,  
and the angels ministered to him.

After John had been arrested,  
Jesus came to Galilee proclaiming the gospel of God:

“This is the time of fulfillment.

The kingdom of God is at hand.

Repent, and believe in the gospel.”

*The Gospel of the Lord.*

*All: Praise to you, Lord, Jesus Christ.*

# Homily

## Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made; For us men and for our salvation he came down from heaven,

*(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

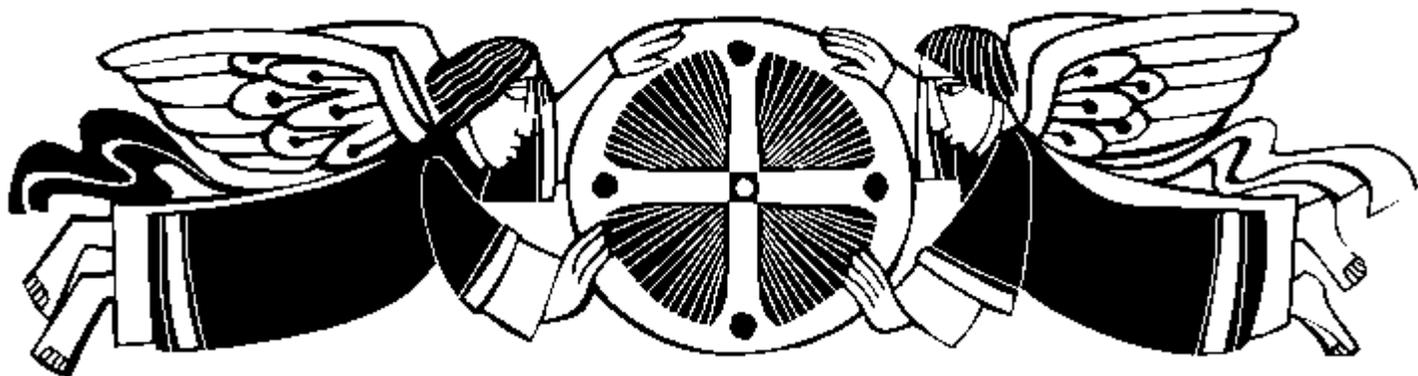
## Prayer of the Faithful



## LITURGY OF THE EUCHARIST

Preparation of the Gifts: These Alone Are Enough

*Schutte*



## Sanctus



*San-ctus, San - ctus, — San-ctus Dó-mi-nus De - us Sá - ba - oth.*  
 Ho - ly, Ho - ly, — Ho - ly Lord — God of hosts.



*Ple - ni sunt — cae - li et ter - ra gló - ri - a tu - a.*  
 Heav-en and — earth — are — full — of your glo - ry.



*Ho - sán - na in ex - cél - sis, ho - sán - na.*  
 Ho - san - na in the high - est, ho - san - na.



*Be - ne - dí - ctus — qui — ve - nit in nó - mi - ne Dó - mi - ni.*  
 Bless-ed is — he — who — comes — in the name of the Lord.



*Ho - sán - na in ex - cél - sis, ho - sán - na.*  
 Ho - san - na in the high - est, ho - san - na.

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# Memorial Acclamation

Save us, Sav - ior of the world, for by your  
 Cross and Res - ur - rec - tion you have set us free.

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# Amen

A - men, a - men, a - men. Al - le - lu - ia.  
 Lent: (A - men.)

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# Agnus Dei (Lamb of God)

*Cantor or Choir:* \*Lamb of God, you take a - way the sins of the world,  
*All:* have mer-cy on us. *To repeat* grant us peace. *Last time*

Music: *Holy Cross Mass*, David Clark Iselt. © 1979. GIA Publications, Inc.

# Communion: Gift of Finest Wheat

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come

give to us, O sav-ing Lord, The bread of life to eat.

- Verses
1. As when the
  2. With joy - ful
  3. Is not the
  4. The mys - t'ry
  5. You give your-

1. shep - herd calls his sheep, They know and heed his voice; So
2. lips we sing to you Our praise and grat - i - tude, That
3. cup we bless and share The blood of Christ out-poured? Do
4. of your pres-ence, Lord, No mor - tal tongue can tell: Whom
5. self to us, O Lord; Then self - less let us be, To

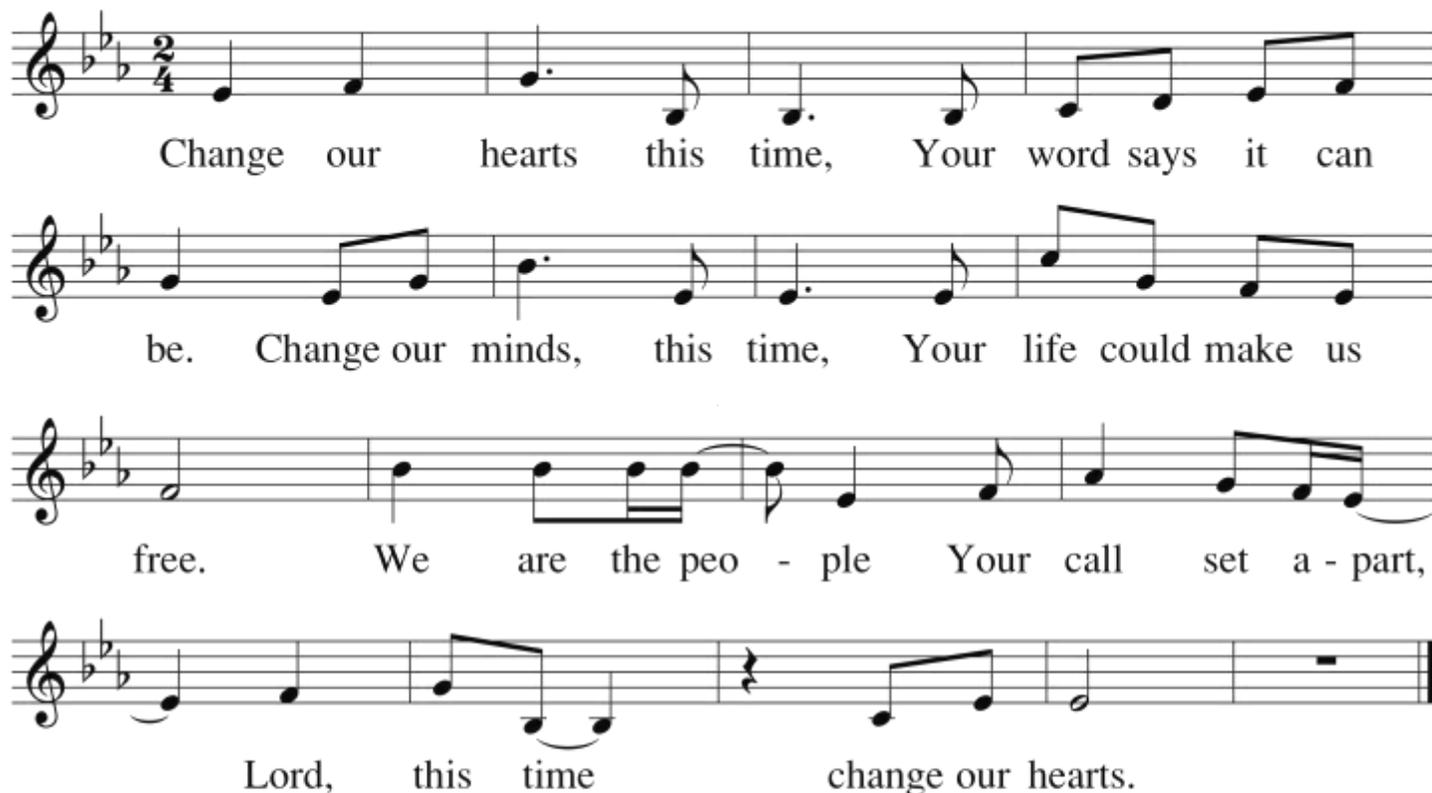
to Refrain

1. when you call your fam-'ly, Lord, We fol - low and re-joice.
2. you should count us wor-thy, Lord, To share this heav'n-ly food.
3. not one cup, one loaf, de - clare Our one-ness in the Lord?
4. all the world can - not con - tain Comes in our hearts to dwell.
5. serve each oth - er in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1919-1997. Music: BECENTENNIAL.  
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# Sending Forth: Change Our Hearts

## Refrain



Change our hearts this time, Your word says it can  
be. Change our minds, this time, Your life could make us  
free. We are the peo - ple Your call set a - part,  
Lord, this time change our hearts.

## Verses



1. Brought by your hand to the edge of our dreams.  
2. Now as we watch you stretch out your hands,  
3. Show us the way that leads to your side,  
One foot in par - a - dise, one in the waste.  
of - 'fring a - bun - dan - ces, full - ness of joy.  
o - ver the moun - tains and sands of the soul.  
Drawn by your prom - is - es, still we are  
Your milk and hon - ey seem dis - tant, un -  
Be for us man - na, wa - ter from

D.C.



lured by the shad - ows and the chains we leave be - hind. But  
 real, when we have bread and wa - ter in our hands. But  
 stone, 7 light which says we nev - er walk a - lone. And

Text: Rory Cooney, b.1952  
 Tune: Rory Cooney, b.1952  
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